

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

2 PAC 10

State of Nevada

CHURCHILL COUNTY EDUCATION ASSOCIATION-TEACHERS IN POLITICS

Name of Ballot Question Advocacy Group (print)

P.O. BOX 1358 FALLON, NV 89407

Mailing Address (include city and zip code)

(775) 423-1555

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	\$ 1,270.00
2. From Report Number 1, total amount of contributions of \$100 or less	-0-
3. Report Number 2, amount of contributions in excess of \$100	119.50
4. Report Number 2, total amount of contributions of \$100 or less	-0-
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	0
5. Interest and income earned, if any, during this report period	-0-
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	\$ 1,389.50

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	\$ 1,217.33
8. From Report Number 1, total amount of expenses of \$100 or less	95.17
9. Report Number 2, total amount of expenses in excess of \$100	-0-
10. Report Number 2, total amount of expenses of \$100 or less	27.30
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	\$ 1,339.80

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-30-00
Date

Barnett Haden, Treasurer
Signature of Authorized Group Member

FILE

OCT 31 2000

DEAN HELLER
SECRETARY OF STATE